

Kutztown University

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PCA Board of Directors Meetings

Pennsylvania Counseling Association (PCA)

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10-19-2007

### 2007-10-19 PCA 39th Annual Conference Registration Form

Pennsylvania Counseling Association

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**PRESENTER II:**

Name: \_\_\_\_\_  
Position: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
Home Phone:(\_\_\_\_)\_\_\_\_\_ Business Phone: (\_\_\_\_)\_\_\_\_\_ FAX: (\_\_\_\_)\_\_\_\_\_  
e-mail \_\_\_\_\_

*(If there are additional presenters, please provide the same information for them on a separate piece of paper.)*

**PRESENTATION DESCRIPTION:**

*Please include presentation goals; summary of information, technique(s), research to be presented; presentation method (panel, lecture, debate, demonstration, question and answer, media); relevance to the conference theme, and description of accompanying AV, materials or handouts. Please limit description to 150 words.*

\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CONFIRMATION OF CONFERENCE ATTENDANCE:**

If this proposal is accepted I/we will attend the conference and pay the early registration fee by October 1, 2007. I/we understand that this program may be replaced if I/we do not register in the timeline prescribed.

Presenter(s) Signature(s) \_\_\_\_\_  
Date \_\_\_\_\_

**AUDIO VISUAL INFORMATION:**

*A flip chart and easel plus an overhead projector will be provided in each presentation room. All other audio visual needs will be the responsibility of the presenter(s). Information about the availability of renting audio visual equipment from the Conference Center is available upon request. Presenters can also bring their own audio visual materials.*

**PROPOSAL SUBMISSION GUIDELINES**

*Submit two copies of this completed Call for Programs **plus** two copies of each presenter's brief vita/resume postmarked by Monday, June 2, 2007 to:*

*Dr. Shon D. Smith, Conference Chair,  
Edinboro University of Pennsylvania,  
310 Scotland Lane, 315 Butterfiled Hall,  
Edinboro, Pennsylvania 16444*

*Proposals in Microsoft Word format will be accepted by e-mail to [conference@pacounseling.org](mailto:conference@pacounseling.org).*

ACCEPTANCE NOTICES WILL BE MAILED BY  
July 5, 2007 to the Lead Presenter Only  
PCA  
Pennsylvania Counseling Association  
[www.pacounseling.org](http://www.pacounseling.org)

