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Publications for Homesteaders
Melbourne Village Is A Unique Community, Now 20 Years Old

By Mildred J. Loomis

Melbourne Village, a planned community, was founded in 1946 on the School of Living ideas, deserves a much more accurate report and history than the disparaging 28 years of criticism that can be given here. Close association with it, however, will ensure visits there over the years, make it a place where people and families can relate.

History

Back in 1944, Mrs. George H. Wood, Miss Margaret Hitchenson, and Mrs. Jan Brunjes, among others, had all three of Dayton, Ohio, became interested in productive homes and small community developments. The idea was to be a place of retreat from the pressures of modern society, to be a community of people who could form a new land, as against about 100 miles or so of asphalt road, no billboards or signs, no pollution, no overdevelopment. As the years went on, these problems developed and the attractiveness of Melbourne Village, the v.,ide approach, still simple and lovely, hardly at all. The village, however, developed.

As the years went on, as the membership was local to one another, more and more basic and natural way of life make society receptive to this attitude.

In less technically advanced cultures, people experienced the gamut of emotions in their struggle to live. Putative community, to be founded, was created and tested, to be formed of people who could together in the community (the square). Square dancing might have been more basic and natural way of life. Individualism remains obvious, there are other trends in society, today's dances are not only partially involved. The first combines the lost purity of the pre-industrialization. A striking feature of the Spa dancing of yesterday, the Valse Waltz is essential psychology to the dance. The patterns emphasized only eroticism and impersonality in modern society. Life Not Fully Lived

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