Green Revolution

Volume 4 | Issue 8 Article 10

8-1-1966

Our Book is in University Library

Follow this and additional works at: https://research.library.kutztown.edu/greenrevolution

Recommended Citation

 $(1966) \ "Our Book is in University Library," \textit{Green Revolution}: Vol. \ 4: Iss. \ 8, Article \ 10. \\ Available at: \ https://research.library.kutztown.edu/greenrevolution/vol4/iss8/10$

This Book Review is brought to you for free and open access by Research Commons at Kutztown University. It has been accepted for inclusion in Green Revolution by an authorized editor of Research Commons at Kutztown University. For more information, please contact czerny@kutztown.edu,.

Three Trustees, cont'd

with much potential for devel-

The legal agreement being completed suits both parties equally. I have not talked to anyone who does not think that Bill Anacker has offered us an exceptionally fine proposition. What better demonstration of a free way of life than a mutually agreeable transaction?

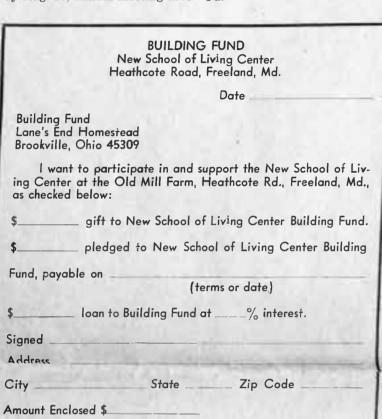
The need now is for all of us to supply sufficient pledges and investment to reduce to the barest minimum (or none at all, ideally) the necessity of borrowing money or paying interest. A good target, I think, is to have, as has been suggested, an absolute minimum of half taken care of by initial gifts and pledges. This would amount to \$6,250 (half of \$15,000 minus cash spent on the building and minus the Anacker contribution of \$1,000). Let's work to secure this amount by Aug. 27, annual meeting date

at the center this year.

Once we have such an amount in hand, I feel the remainder will be forthcoming as more people are able to visit and see our tangible results. It has been suggested that all School of Living members contribute annually 1% of their income until this project is paid off.

Operating expenses should be kept to a minimum, and the whole project made as nearly self-supporting as possible, (including student fees, service charges to groups using it, and by special projects). We should be thinking about setting up some activities there to provide goods and services which people need and are willing to pay for.

Let's all plan to be at the Annual Meeting and Workshop, Aug. 24-28, in "our new head-quarters." — H. Lefever, Sonnewald Homestead. Spring Grove,



How Can We Prepare For Community Living?

By Gordon Yaswen c/o Sheldon, Maloney Rd. Wapp Falls, N. Y.

Part II

Thirdly,' general knowledge and preferably experience concerning farming, building, mechanics, nutrition, home medicine, design, group therapy, etc. would prove at least useful. Many of these skills could be easily acquired and practiced by each individual on his own or in study groups, long before they need be put to the test in a functioning community, thus coninherent siderably easing difficulties in the initial year or so of a community's existence.

Finally, I would like to suggest that, if at least some prospective members of a homesteading community could bring with them their own shelter, in the form of a towable or collapsible home, it would greatly expedite the setting up and success of that community. If, during the next few years, such of us as are definitely interested in forming communities could be preparing our shelters for such an endeavor. many of the traditional problems of starting them such as: housing requirements in land prerequisites, initial mortgages and loans to buy or build houses. building those houses and outfitting and de-bugging them once built could be greatly alleviated or even eliminated before getting foot upon the land. I envision communities capable of setting up basic functions in a matter of days, and thus being able to immediately turn to problems of site-developing. commonbuilding and utilities construction, farming, job-hunting, etc.

But shelters which are thus portable would have other advantages as well. They would enable their inhabitants to have lived in them previous to setting them up on the community site. and thus to have already made all necessary modifications upon them, and to have established an efficient and easy routine of living within them. Once upon the site, therefore, they would immediately provide their dwellers privacy, comfort, and familiarity during the times when the endeavor of establishing the community, and forming satisfactory relations with its other members, will make for a hectic and emotionally-taxing life outside their confine.

*Steps in preparation for community mentioned in Part I included the need for capital of perhaps \$2,000, and access to more: and experience in country life through camping, apprenticing on homesteadt, etc.-Editor (to be continued)

The Green Revolution

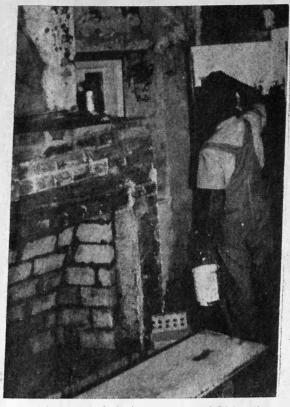
Second class mailing privilege authorized at Brookville, Ohio 45309.

Published monthly by The School of Living, Lane's End Homestead, Brook-ville, Ohio 45309.

Editor: Mildred J. Loomis

Subscription rates: The Green Revolution, \$3 a year; The Green Revolution with School of Living membership, \$5 a year; The Green Revolution and bimonthly A Way Out, \$6 a year.

Telephone: TE 8-4522 (New Lebanon, Ohio).



A Volunteer Refurbishing Interior of Old Mill

Letters To The Editor

No Need to Worry To the Editor:

I see little reason for School of Living members to worry about a price of \$15,000 and possible indebtedness on the proposed Old Mill headquarters. For moderately good soil, good air, water, rolling terrain, scenery, historical setting - all that would cost \$30,000 or more within 50 miles of where I live.—Gus Goltz, Milwaukee. Wis.

Sunday Service On A Homestead

It's a beautiful Sunday morning. I sit in my wooded sanctuary writing and listening to the birds, among uplifted boughs of stately firs. No dressing up to re-

The Good Life

By Ross W. Anderson

Homesteading is part of the good life but it is by no means all of it. To be satisfying, life must be lived in harmony with its "full, rich and complete environment," as the late Rufus Jones wrote. To make it specific, we can summarize Alfred Adler who says we must have useful. rewarding work, a biological family unit. an adequate social-intellectual environment, and right relations with the Ultimate Source of Being.

Let me here refer only to the need for an adequate social life.

Man has to live in a group in order to have his needs for fellowship supplied. He needs a larger group than the simple family unit just because he is gregarious, but he also needs help in many of his day to day activities. His children need those of their own age with whom to associate in play, work, study. Moreover. the group gives a sense of permanence which is not present in the one family arrangement, even the good homestead. Let us be aware of the danger in the homesteading movement of taking over the social poverty which has always plagued the isolated famiily farm group.

Why not aim at ideal homesteading communities? I think this would mean some form of cluster housing for some 15-20 families: it could be less and still be good. There should be some individual tracts of land and some for common use (perhaps for pasturage, play and other purposes as needs are studied). There would be buildings for social use, study, worship, recreation. Also there should be some small production units, both for production for use and for training and enriching the life of the community, with basic education rooting right in both agriculture and crafts. Of course music, the dance, and the other arts would be present always.

-just jeans, a 99c shirt and nurse's oxfords.

We've been thinking about another School of Living meeting in our area. Our 1965 gathering brought a few together, but many to whom we wrote never replied. We had an informal time, and possibly not as much in the way of progress as people expected. And it was somewhat disorganized by the death of a relative the day before and arranging for unexpected house guests. There was good fellowship and one remarked, "These people aren't kooks as I had thought." So maybe it did some good. This year we are not organizing a meeting, but any may come and camp and enjoy the homestead informally at their convenience. The facilities are the same as last year.

My husband is working at the

fruit company and helping a nephew get started on his 15-acre homestead 2 miles from us. It's a dream nook with woods, creek. good house and fruit orchard, which he will handle organically. I hope I've signed my last teaching contract, and that our debts will be all paid next year. and then we'll be on our own "poverty program." I guess ignorance is bliss. I didn't know until I saw the standard in the papers that we were poverty stricken. But like June Burn, I like its advantages - no Joneses, few taxes, good health, our own work hours. creative work and uncluttered mental attitudes.

Teachers have to be a Dr. Jekyl and Mr. Hyde to follow the planned program. My whole being rebels at some of the things I'm supposed to teach. Somehow I forget to announce candy and cookie sales, etc., by Girl Scouts, Bluebirds, Campfire, 4-H. etc. Nor am I approving of what goes for hot lunches in our school. Canned and dehydrated foods and white bread are used exclusively: seldom a fresh green salad. I take my own lunches, and others look on enviously. When I quit teaching I want to conduct a loan library.

We have a lovely granddaughter, now 7 months. They followed Adele Davis from conception to birth; the mother, Janice. is a member of La Leche League. and had a natural birth. We spent Thanksgiving with them. and when shopping in a health food store a gentleman remarked, "A perfect picture of a healthy baby as I've ever seen. This really reassured the baby's father They've now moved to Salt Lake City and plan to build when they find a suitable acre of ground.

We've had experience that makes us think some young people think homesteading is a carefree existence, where you come and go. write poetry, stay up all hours, sleep all day if you wish. They seem to think it is a place where they can take without giving, or that courtesy is not necessary. Such people

Contact Corner

Here we list (and will continue to list) names and addresses of persons who want to be in touch with others about the use of land and development of community. Send your data for list-

School of Living Center, Heathcote Rd., Freeland, Md. 48 acres. Ferdi & Rebecca Knoess, Pen-

nington, Miss. 145 acres. Mrs. Joy Valsko, 657 7th St., Traverse City, Mich. 100 acres (near Suttons Bay).

Paul Marks, Box N, Los Banos. Calif. 4 acres for trailers (near Ripley, Calif.). Planned community in Central America.

Chester Dawson, Box 2468. Belo Horizonte, Brazil. Small acreage in Arkansas.

Ed & Mary Borsodi, Star Route 1A, Smithville, Okla. 74957 Don & Annerose Rollins, Rt. 1. Box 149A, Rathdrum, Idaho.

Chas. McAdams, Box 1165. Chautaugua, N. Y.

Briefs From Brazil

By C. S. Dawson

[Editor's note: Chester S. Dawson, friend and reader of The Green Revolution, teaches English literature to adults in the American Institute, Belo, Horizonte, Brazil. He comments with such interest and wisdom that we'll share his thoughts from time to time.]

Never time nor sufficient energy to tackle half the thoughts that dance about when Green Revolution arrives.

The resume of Do Sports Build Character? (May 1966) is just one more prodding of my own sluggish mind along marvelous paths. Of course. Of course it is so, all of the inanity that engulfs the community when a game, a great game, is to be held. It's really a sickness, isn't it, a kind of madness none the less mad for being transient. It is good to have one's own thinking and suspicions so delightfully confirmed. but I wonder how popular the author is with the young people around him.

The Old Mill, shown in this issue, looks perfect and I wishbut for real—that I could have a hand in actually DOING some of the toil needed. The more I live the more certain I become that the absence or reduction of physi-

(continued on page 4)

Our Book Is In **University Library**

Numerous letters have come from North Carolina with comments on Go Ahead and Live! by M. J. Loomis and others of the School of Living (Brookville, Ohio). It seems that most of the letter writers found the book in the library at the University of North Carolina, at Chapel

It Integrates

Writes Max M. Lund, Cary. N. C.: "I am intensely searching now for a more satisfying li for my family - wife and son (16) and daughter (10). For years I have passively won-dered why few human relationships develop beyond the lowest level. But the obvious world trend toward wholesale suicide has awakened this bystander. I know we can't blame scapegoats

. the trouble is within ourselves, and our ideas about ourselves and each other. I have been doing graduate work, and searching the library for studies on the human problem - and find considerable development of ideas, but the different com-

(continued on page 3)

will soon learn they've been mis-

led somewhere.

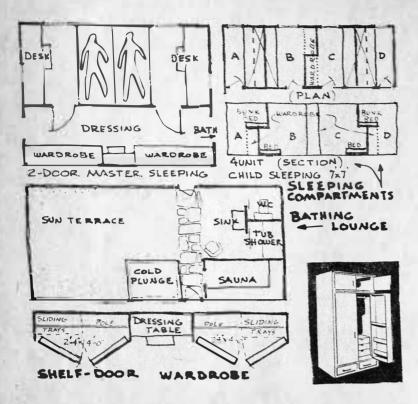
Now I must leave my nook. Our little Hereford bull has just said "Amen" to my comments. and has walked away with the 5 heifers. So I guess the "service" is over and I return to the other hill and the tasks I left behind. Enclosed is our renewal and a little more.—Nina Johnson, Newberg, Ore.

Volume IV — Design and Structure The Owner-Built Home — Chapter 5

Individual Living Space

By Ken Kern

(continued from last month)



Our personal living space should first of all be private. Everyone in the family at one time during the day or night should be able to "get away from it all." It is therefore advisable to locate the personal living quarters at some distance from the area for group living activities. Besides complete separation of the two spaces. we enjoy a contrasting architectural treatment: a sense of change from group activity to individual activity. This is the reason why a walk up a flight of stairs or down a long passage to the individual living area has always held a certain attraction to the space-sensitive person.

It is the bed and its activity-space that determines the size of contemporary "bedrooms." An area of at least 10-feet by 10feet is required to house a double bed. A conventional 3-bedroom house has about 400 square feet allocated to sleeping. This area can be reduced to about one-half by enclosing the bed in an alcove or compartment. This is not a new idea; our European ancestors used to sleep in cabinets in the middle ages. A modern equivalent might be a compartment having controlled lighting. heating, ventilation and soundproofing. Sides and ceiling of this compartment could be lined with reflective panels to reflect body heat, thereby eliminating the need of confining blankets. The circulation of warm air under the floor would supply sufficient heat if the mattress were placed at floor level.

There are numerous advantages of sleeping close to the floor (besides the floor-heating possibilities). Asians have, of course, exploited floor sleeping arrangements. Comforters, folded and stored in a closet during the day, replace the bulky, massive bedsteads used by Western man.

There is a general consensus among New House builders that the bathroom should lose its identity as a separate room. It was perhaps Le Corbusier who first broke down the strict division between bedroom and bathroom when he (in 1929) placed the bathroom in the same room as the bedroom. He felt that the bathroom should be designed as a luxurious adornment to whatever room it occupies.

A bathing lounge-complete with sauna, sun terrace and cold plunge—is presented here as the ideal bathing arrangement. Each personal living area should have its private sink in conjunction with the dressing area, and a private toilet in a separate cabinet. The bathing lounge, then, might better function as a place of group-living activity.

There is a current trend to place laundry functions in the bathing area. This certainly makes more sense from a compatibility standpoint than placing it in or near the cooking area. Most laundry comes from the nearby sleeping area (linen and soiled clothing) and is stored there. Of all rooms in the house the bathing area is least likely to be upset by laundering during the normal hours for that operation. Plumbing, hot water, and room finishes (for high humidity) are already available in bathing

Much work needs to be done in designing more accessible and ample storage facilities for the individual living area. One should first of all list all the items to be stored. These items should then be grouped according to most and least frequent use. Items which require special provision because of weight or size should be listed separately. Detailed closet and cabinet storage units can then be designed.

The usual closet has much area that is almost impossible to use because the sliding, folding, or swinging door arrangement hampers inside visibility. A recent improvement in wardrobe design has been the shelf-door wardrobe, which provides more convenient storage space. Closet doors should open to the complete storage facility. Customary drawer-faced cabinets conceal inside contents. and require the opening of many drawers to find an article. In self-door arrangements, sliding trays make clothes hunting easier.

BIBLIOGRAPHY

Homes for Today and Tomorrow. Great Britain Ministry of Housing and Local Government, 1961.

Measuring Space and Motion. John Pierce Foundation, Research Study 6.

The Parkham Emperiment. Pearse and Crocker. 1943.

Lane's Endings

What is so rare as a day in June? It's the fullest, most rewarding month of the year at our homestead, in which petunias, pansies and peas--especially new peas-are our chief pleasures.

Now, after my fifth straight morning working with them, I stop to write a bit in praise of

planted generously this spring. I saved the seed from last year (pulling the old vines July, and chatting in the shade with some neighbor children, as we picked the seed pods, was fun), and five 60-ft., composted rows were planted this year. Came good weather and luscious growth this spring, and I wondered if they "were all going to tops." But there was a shower of blossoms and by June 20 many big, 3- and 4-in., pods were filling out well.

This week's pea routine went like this: Shortly after sunrise, the birds still singing, when it's cool but free of dew, I spend the first half-hour of the day picking the huge pods. Fritz, the lone rooster, rejected by the little Bantam flock, comes along, sedately inspecting the pea vines as I proceed. The basket is full and I come in for breakfast about 6:30. After that comes an hour's heavier work, of the digging or hoeing type. By 8 o'clock I'm ready for a rest-sitting on the porch lounge, podding the peas and chatting with John or listening to a record—for 45 minutes.

Result? Five pints each day of the most delectable vegetable there ever was. One for lunch and four in the freezer (without blanching). "Shoveling" such a treasure into small jars or boxes with a little scoop is a real satisfaction! By 10 a.m. this part of the day is completed, and I'm just sorry that there'll be only a couple more such days, before it's time to pull the vines and save seed for another planting next year.—MJL

Super-Lunches For High-Schoolers

What's the most delicious lunch you can imagine—that is, if you are a teenager and if you have only 35c to spend for it?

Would you take the fruit lunch: a whole banana dipped in pineapple juice and rolled in shredded coconut, a shiny red apple, slices of orange, a half of a fresh pear, a mound of cottage cheese (or small cup of mixed nuts), a slice of wholegrain bread and a pint of milk?

This is the popular choice of many students in Helix High. La Mesa, Calif., as pictured in a film presented to Ohio audiences in June by Mrs. Gina Larson. cafeteria manager at Helix High.

Another popular lunch there. same price, consists of ocean perch (first dipped in a yogurt-(continued on page 4)

School of Living Papers Filed

Dr. M. G. Holli, Dept. of History, University of Illinois (Chicago), is in charge of historical collections for research there. Recently he asked whether the retired files, reprints, books and papers associated with the green revolution could be added to a number of collections of significant social movements in their

Subsequent planning included materials from the beginning of the School of Living. This involved many days of assessing and arranging boxes and drawers of stored material from 1936 on. On June 14 an assistant of Dr. Holli came to transport the material. This will soon be in order at the university and will be announced in professional journals as available for study and research.

Dr. Holli would appreciate receiving from any of our readers any supplemental or relevant material on decentralization and the green revolution. (Univ. of Illinois at Chicago, Chicago Circle. Chicago, Ill:).

Homestead Film Can Be Rented

The Dr. Wilson Young family, Evanston, Ill., film their annual summer vacation. In 1965 they visited ten School of Living homesteads and organic centers, and the 8 mm. film record has been available and shown some 20 times since last October. Although amateur work, the film is well done, very interesting and always enthusiastically received.

This film has been reproduced, and the second film is now the property of the School of Living, and available for rental at \$3 a client. We have learned some things about presentation, mailing and showing of this film, and hope sometime to produce a longer and better one for wider use. The present one (no sound) runs 40 minutes at average speed on an 8 mm. home movie projector. Some captions and a commentary come with it.

We are most grateful to the Youngs for their initiative, work and generosity in helping us attain this record of the following homesteads: Sycamore Hollow, Lane's End, Musgraves' Organic Gardens, and Malabar Farm in Ohio; Ragged Mt. in Virginia; The Old Mill, Freeland, Md.; Sonnewald Homestead, Walker's Organic Acres, Rodale Experimental Gardens and Paul Keene's Walnut Acres in Pennsylvania. Write School of Living for rental arrangements.

Green Revolution On Radio Program

In Cleveland, Ohio, a popular audience-participation program is "Contact," on NBC, with Harvey Morgan. On June 3, I (MJL) was in Cleveland to present "The Homestead, As Prime Prevention" to a meeting of the National Health Federation. (A most important program for maintaining and extending freedom in the health area; they publish a Health Tederation Bulletin at 211 W. Colorado Blvd., Monrovia, Calif.). The evening before, I was on "Contact" with Mr. Morgan; he interviewed me on Go Ahead and Live! for two hours (10 to 12 p.m., minus time taken out for a score of commercials.)

We had a good time. He began by saying, "Now this Green Revolution, this back-to-the-land deal; that's both antiquated and unrealistic, isn't it?" I argued for its sanity and realism. He had dozens of points to refute, and I finally quoted David Sarnoff (president of Radio Corporation of America) to him: "Cybernation will make it both necessary and desirable for life in the future to be lived —(where do you suppose, I asked Mr. Morgan. In the country? he asked. Yes, I said)—in civilized small communities and in esthetic do-ityourself home life."

Listeners asked pertinent questions about population control, about machines (Would a simplified culture produce enough armaments to defend ourselves from the "enemy"? Is there enough land for everybody? Etc.). Many were interested in our broad educational program. our 17 problems of living. One man said, "When I first listened, I though Mr. Morgan was right, that here's an 'escapist' talking. But the more I hear about her education, the more I think she has something that is important.

One listener out there said. "This lady has a way out for those of us who are sick and tired of the rat-race." The last questioner wanted to know how I'd stop the war in Vietnam, and I was beginning on my favorite theme--eliminating the land and money monopoly — when time was called. Off the air, Mr. Morgan told me he was "negative" for the sake of controversy, that he really agreed with our point

of view.

Now MJL has another bee in her bonnet. Why shouldn't the School of Living one of these days have a radio outlet of its

THE GREEN REVOLUTION — 3 August, 1966

ADVERTISING RATES

Classified: 35c per line. Minimum 3 lines or \$1.05. Average line has 40 spaces.

Display: \$5 per column inch. No discounts on any ads. Payment must

accompany order. Deadline: 10th of preceding month (example: April 10 for May issue). Advertising Manager: Arthur Harvey, Raymond, New Hampshire.

WANTED — a few mature, sincere, nature-loving couples or singles that recognize the stupidity of society, and are convinced that living in civilization is no longer possible, and are ready to retire to the wilderness. Freethinkers only. Write C. Adams, P. O. Box 1165, Chautauqua, N. Y.

SECLUDED stone farmhouse. Plumbing and 81/2 wooded acres. 30 miles to Philadelphia. 510,000. Peirce Woodward, RD I. Pennsburg,

THOSE interested in Walden II and kindred utopian plans, write: S. C. Destephano, Box 21363, Emory U., Atlanta, Ga. 30322

2-BEDROOM CBS home, like new. in retirement community Sodded 125 ft. sq. lot. A steal at \$8500. Pvt. K. Courselle. Rt. 2, Box 93-A, Okeechobee, Fla. 33472

HEALTH REJUVENATION. Fasting. Vacationing. Weight reduction. Nude sunbathing. Spring water pool. Gulf beaches. Delightful natural foods. Health lectures. Rates \$8 up. Cooperative employment available. Write SHANGRI-LA HEALTH RESORT Bonita Springs, Florida 33923-G Enclose \$1 for book, "Fasting Can Save Your Life." (5-66)3

LIVING HIGH by June Burn. Joyous home-steading classic. New illus. edition, \$3. Wel-lington Books, 346 Concord, Belmont, Mass.

MANUAL FOR A SIMPLE BURIAL. A very useful little booklet, written by Ernest Morgan (13rd edition). Shows how to obtain simplicity, dignity and economy in funeral arrangements through advance planning. Has lists of funeral and memorial societies and eye-banks; tells how to bequeath your body; etc. \$1 from School of Living.

THE OWNER-BUILT HOME is nearing completion. Vol. 4 will be finished in October issue of Green Revolution. It will be reprinted in looseleaf form, 3-hole punched for insertion in ring binder, as were Vols. I, II, and III. Each volume is \$2, from School of Living or direct from Ken Kern, Sierra Route, Oakhurst, Calif.

	BOOKS FOR SALE and Live!, Loomis	\$4.00
Normal Neurosis, Putney		. 4.00
		5.95
Patterns in Anarchy, Krimerman		1.95
Human Ecology, R. Waller ALSO		. 4.50
April-May	"A Way Out" (1966) (on war and peace) Order From	.50
-	School of Living Brookville, Ohio 45309	

living the good life

by Scott & Helen Nearing Read details about their organic gar-dening, house and greenhouse building on a New England homestead farm. Clothbound Photos 210 pages \$3.50 FOREST GARIA, HARBORSIDE, MAINE

Our Book, cont'd

ponents of these ideas are supported by different groups of people, and to me fail to integrate the whole of man.

"As short as your book, Go Ahead and Live!, is, it comes the closest to accomplishing an integration of life as I have seen it. With a little extension it would do this. We plan to make contact with many of the people who helped write your book and in the School of Living, for sharing of ideas and experience."

Attorney Robert W. Polchow writes: "Having just completed Go Ahead and Live! by Mildred Loomis, I am very interested in your School of Living and would like any pamphlets and periodicals which are available. Also would like to study the following: [he then listed five books from the chapter bibliographies]. Send them to me at Meadow brook Farm, Henderson, N. C.

From William C. Lloyd, Burlington, N. C.: "I'm studying your fine book. If parents would read this book and then get their children to study it as diligently as they are 'forced' to study some books of much lesser value in school, I believe a lot of young people and their parents would not wish for college, but would go ahead and live. Colleges today are much divorced from reality. . . . It seems to me the School of Living is in the forefront of a revolution in education. Such a school can do much good in clearing up the impasse that education is in today."

Attend Workshop and Annual Meeting of School of Living. Aug. 24-29, at Old Mill Center. Heathcote Road, Freeland, Md. (near Maryland Line). Bring bedding. Stay after the meeting or come a few days before-to help in renovation of the old mill and the grounds.