How Educate or Convince?

Charles Jackson
Animals, cont’d

piece until he had cleared the roots and straw pile on the ground under the shelter. Then he repeated the process on the part that was not under the shelter, which I had stacked on the ground. I noticed that about four by four by four feet of soil was used. Then he proceeded to go to work on the other end of the box, pulling the box full of dirt and board together in the shape of a parallelepiped. He then placed it on the ground. The bottom of the box was then scraped out with a small trowel, old in handling earthworms. While worms will stand considerable han­

underneath, which I had stacked on the ground, I noticed that about four by four by four feet of soil was used. Then he proceeded to go to work on the other end of the box, pulling the box full of dirt and board together in the shape of a parallelepiped. He then placed it on the ground. The bottom of the box was then scraped out with a small trowel, old in handling earthworms. While worms will stand considerable han­

pawing at the soil, in which the earthworms were located. He put the box on the ground, and then placed it on the ground. The bottom of the box was then scraped out with a small trowel, old in handling earthworms. While worms will stand considerable han­

saw and a small trowel. We usually number the boxes, maintaining individual records. As the new cultures reach maturity they are transferred to the breeder series.

Worms survived as good breeders for many years, therefore ma­

Overwintering the Earthworms

A table, 28" high and 20" wide, of any desired length, is a con­

ular hermit’s philosophy, poetry, physics, mu­

A Wisconsin Thoreau

Twenty-seven year old, I am completing my sixth month liv­

trials and calculated, multiplication is extremely rap­

actual count was kept of the capsules harvested from a setup of four culture boxes of 500 breeder worms each year. A total of 55,000 capsules were counted, the increase being used to impregnate soil building compost in.

The reason it sounds crazy is that only humans are supposed to have brains and mentality. I think animals are no different than humans in this respect but only equipped with different brains and mentality.

Earthworms were originally water animals. They require plenty of water and can drown easily. Therefore, they should not be kept in a

Worms survive as good breeders for many years, therefore ma­

as rapidly as possible, for impregnating soil-building compost in.

Letter to The Editor

To the Editor:

Dear Editor,

Worms are a valuable food source for many years, therefore ma­

of the eggs. If the eggs are to be used for breeding, the eggs should be

compost beds or compost heaps. Through years of experimentation, it has been found that earthworms of the domesticated variety will produce more egg capsules in the concentrated culture boxes of 500 Worms than in any other experimental arrangement.

New culture boxes should be properly labeled and a new tier

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

the wall of the barn.

As a rule, the purpose of box culture is to develop breeding

of the goats. I think that he looks the situa­

thing. It seems to me that the effort he put out was too con­

the homestead for greater

In the Rockies, but I have been in

In the Rockies, but I have been in

For intensive capsule production temperatures of from 60 to 70 degrees Fahrenheit have been found ideal, for the tem­

ners have been established, all harvested material can be used for

The reason it sounds crazy is that only humans are supposed to have brains and mentality. I think animals are no different than humans in this respect but only equipped with different brains and mentality.

Earthworms were originally water animals. They require plenty of water and can drown easily. Therefore, they should not be kept in a

Worms survived as good breeders for many years, therefore ma­

Worms survive as good breeders for many years, therefore ma­

of the eggs. If the eggs are to be used for breeding, the eggs should be

as rapidly as possible, for impregnating soil-building compost in.

Worms survive as good breeders for many years, therefore ma­

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,

In the Rockies, but I have been in

As a rule, the purpose of box culture is to develop breeding

of the eggs. If the eggs are to be used for breeding, the eggs should be

that the goats understand most entirely by voice requests and

A Way Out,
Important Spring and Summer Seminars at Heathcote Center

School of Living launches in April the first of seven weekend (or longer) sessions on specific problems or areas of living. The Calendar of Events in the February Green Revolution was enthusiastically received.

"Cheers for the plans for Heathcote Center," wrote Lynn Stone (150 W. 82nd St., New York City). I'll definitely be at the April meeting. I want to be a real part of it—count me as an applicant for a plot of land there.

Schedule of Events

April 22-23
Gardening Workday

May 27-28
Economics of Peace

June 24-25
Nutrition

Youth Faces Life

August 12-20
School of Living Workday

September 22-23
October

A. P. Thompson Leads April Discussion

The big garden which produced so bountifully in 1966 under the hands of Ron and Dee Sprague again awaits tilling and seeds. Half of the April 22-23 weekend at Heathcote Center will be devoted to a garden planting workday, directed by the Heathcote committee consisting of Ray Stevens (from Millers, Md.), Bill Anacker (Heathcote Acres) and Harold Lefever (Spring Garden). The remainder of the time, A. P. Thompson of Celina, Ohio, organic ranchers (Front Royal, Va.), will be present to discuss and demonstrate soil building and earthworm culture.

General Instructions

Register Early. The registration fee for each weekend is $2 per adult. Send in your registration early to Director, School of Living, Heathcote Road, Free- land, Md.

Food and Lodging Cost. This will vary, depending on how much work attendants give in workbees and on the cost of leadership. A. P. Thompson of Celina, Ohio, has estimated that the April cost per adult is only $5 for Saturday and Sunday. Small extra charge for early arrivals.

Things to Bring and Expect. Bring bedding, towels, etc. One small bathroom is available, and use of outside toilet encouraged. Dormitories are sparsely furnished with cot; some mattresses. As funds and workers are available, dormitories will be improved as the year proceeds.

Workbees will be served, with specially assigned assistants each weekend, and other help welcomed.

Books and Library. A beginning library is in evidence. Books and literature on seminar topics will be available for use of attendants.

The charge for a copy in cash, or equipment, over and above seminar fees, will be appreciated.

Can You Join Us at Heathcote Center?

Economics of Peace Seminar

May 27-28

Saturday Morning: Laying the groundwork in theory and principle

9:30 Are Freedom and Order co-relatives? Dr. Felix Morley, author of Power Is in the People, etc.

10:15 Discussion

11:00 Individual Action in a Complex Society, Lewis Herber, author of Ecology and Radical Thought, etc.

11:45 Discussion

12:00 Lunch

Saturday Afternoon: Three Strategic Freedoms

2:00 Free Land. Louis Portier or Mildred L. Loomis

3:15 Discussion

3:45 Free Banking. Herbert Rosen

4:15 Discussion

4:45 Free Trade

5:15 Discussion

5:45 Supper

Saturday Evening

8:00 What Is Modern Men Mean By Mutualism? Dr. L. Krimerman, author of Patterns of Anarchy

8:45 Discussion

9:00 International Foundation For Independence--A Third World Force, Robert Swan

9:45 Video

SUNDAY, MAY 29

Sunday Morning

9:45 What Agreement on Economics of Peace? Panel of leaders.

10:30 How Reach Peace Groups with Education for Peaceful Economics?

11:30 Discussion

Sunday Afternoon: Informal; Adjournment

Letters, cont'd

breakdown of the colossal is building. We are in basic agreement on most points. The question of getting people to "see the light" when they are sure that what they see is the light is very difficult. There are many attachments that bind one to a given opinion or position, even though—strangely and sad­ly—it violates basic motivations. I have made a few conversions. Those who do convert others are generally those who most suc­cessfully relate personally to oth­ers, which is a real art—Charles Jackson, 200 Combes Ave., Wood­mere, N. Y.

[Ed. Note: A basic groundwork in personal relating is im­portant. In Heathcote School of Living sessions we hope to work on this more and more, particularly in the week-long August workshop.—M.L.]

Counteracting Vaccinations

To the Editor:

Our doctor recommends a "fe­ver bath." Immediately after the vaccination, get into a tub of hot water, with a thermometer in the mouth. Raise body temperature water, with a thermometer in an osteopathic fever cabinet in an osteopathic office. The rise a bit further afterward. This fever bath mobilizes the white blood cells and the fever and destroy whatever needs to be done away with. So also said that a very good bath for nervousness in bath for each individual at 15 minutes. The fever bath should never be used just on general principles—for a definite purpose, and tem­perature should not go above 103° in the bath, because it will raise a bit farther afterward.

A soloist friend tells about the fever cabinet in an osteopathic hospital. Whenever he felt any sign of laryngitis, he would go there and get a fever treatment, and always found all traces of throat discomfort disappeared—Jane Preston, Butler, Pa.

Free Land, cont'd

ment nor private individuals will have any power to charge for land or to tax land. Land will be the exclusive possession of the occu­pier and worker.

We need to change the moral nature of man. People will recognize their present habits of land when they recognize that such habits are basically theft and tyranny.

When all land belongs to those who work it, all industry and commerce will automatically be long to the working producers without intervention or flat of government. Thus the only true mutualist or equitable so­ciety will come into existence, without resort to autocratic or taxing powers. Each individual will retain the full product of his work and therefore will enjoy both affluence and freedom.

Since each person owns all the land he needs, no one will be able to hire or to conscript anyone for imperialist land ex­peditions anywhere else on earth. Wars or red revolutions to keep the state perniciously alive with violent dictatorship will have faded away.

A Peaceful Revolution

This is the Green Revolution. This is a peaceful revolution where all the people will actual­ly own the land, not by proxy to the state. There will be no resort to violence.

All who wish will be free homesteaders, free from autocratic government, free from taxes and free from free.

Differing but independent ma­jority and minority groups will exist in each community. Each will build their own private schools with their own funds. Each will provide public serv­ices such as roads, within their own groups, if they want them to be enough to bear the expense with­out forcing an unwilling minori­ty.

Individual Action And Cooperation

Since all groups will be inde­pendent from one another, so everyone within each group will be independent from one another and from the group. Cooperation between them will be for specific projects on a vol­untary basis, and not be ordained by a top hierarchy or by a cen­tralized political body.

Independence of groups can only be based on independence of the individual—who an individ­ual may withdraw at will from any group whose purposes no longer satisfy him. That individ­ual independence can only exist when each individual voluntarily rejects acquisition of land be­yond occupancy and use. That will come of itself when individ­uals recognize the thievery and the tyranny of holding any land beyond that. Then will state con­trol, taxation or state owner­ship of land and production be avoided. Then will moral and social law and order prevail without the depredations of gov­ernment law.

Challenge

All ye exploited and down­trodden of all nations! To all who would be homesteaders and users of land. Awake and repudiate government holding of land in the name of the people. Instead, aowr self and free and inde­pendent individual holding of land. This means the freedom of the individual and of the whole of society as well. This is in the best interest of both the indi­vidual and of society, without subordinating one to the other. You have nothing to lose, but everything to gain.

[What questions does this arti­cle bring forth? What points do you want elaborated? Mr. Potter is preparing a pamphlet for study. Send questions to be dis­cussed therein. (And your ad­vice to those who want home­steads now?)]

Four—THE GREEN REVOLUTION, March, 1967