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Can You Join Us at Heathcote Center?

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Letters, cont'd

breakdown of the colossus it is building. We are in basic agreement on most points, but the question of getting people to "see the light" when they are sure that what they see is the light is very difficult. There are many attachments that bind one to a given opinion or prejudice, even though—strangely and sadly—it violates basic convictions. I have made few conversions. Those who do convert others are generally those who most successfully relate personally to others, which is a real art.—Charles Jackson, 200 Combs Ave., Woodmere, N. Y.

[Ed. Note. A basic groundwork in personal relating is most important. In Heathcote School of Living sessions we hope to work on this more and more, particularly in the week-long August workshop.—MJL]

Counteracting Vaccinations To the Editor:

Our doctor recommends a "fever bath." Immediately after the vaccination, get into a tub of hot water, with a thermometer in mouth. Raise body temperature just to 103° for no less than 12

and no more than 15 minutes. Never be alone for this; always have someone there to superintend this operation, as the person in the bath may go temporarily out of his head with the fever, as some do in a natural fever. One pint of vinegar in the tub of water. Another very cleansing and detoxifying addition to the bath is 2 cups borax and 1 cup sal soda (washing soda). After the bath, get into bed and cool off gradually. This fever bath mobilizes the white blood cells and they attack and destroy whatever needs to be done away with.

He also said that a very good bath for nervousness is bath water at 99° for 12 minutes. The fever bath should never be used just on general principles—only for a definite purpose, and temperature should not go above 103° in the bath, because it will rise a bit further afterward.

A soloist friend tells about the fever cabinet in an osteopathic hospital. Whenever he felt any tinge of laryngitis, he would go there and get a fever treatment, and always found all traces of throat discomfort disappeared.—Jane Preston, Butler, Pa.

Free Land, cont'd

ment nor private individuals will have any power to charge for land or to tax it. Land will be the exclusive possession of the occupier and worker.

No need to change the moral nature of man. People will correct their present habits of land when they recognize that such habits are basically theft and tyranny.

When all land belongs to those who work it, all industry and commerce will automatically belong to the working producers also without intervention or fiat of government. Thus the only true mutualist or equitable society will come into existence without resort to autocratic or taxing powers. Each individual will retain the full product of his work and therefore will enjoy both affluence and freedom.

Since each person will have all the land he needs, no one will be able to hire or to conscript anyone for imperialist land expeditions any where else on earth. Wars or red revolutions to keep the state perpetually alive with violent dictatorship will have faded away.

A Peaceful Revolution

This is the Green Revolution. This is a peaceful revolution

where all the people will actually own the land, not by proxy to the state. There will be no resort to violence.

All who wish will be free homesteaders, free from autocratic government, free from taxes and free from poverty.

Differing but independent majority and minority groups will exist in each community. Each will build their own private schools with their own funds. Each will provide public services such as roads, within their own groups, if they want them enough to bear the expense without forcing an unwilling minority.

Individual Action And Cooperation

Since all groups will be independent from one another, so every individual within each group will be independent from one another and from the group. Cooperation between them will be for specific projects on a voluntary basis, and not be ordained by a top hierarchy or by a centralized political body.

Independence of groups can only be based on independence of the individual—when an individual may withdraw at will from any group whose purposes no longer satisfy him. That individual independence can only exist

when each individual voluntarily rejects acquisition of land beyond occupancy and use. That will come of itself when individuals recognize the thievery and the tyranny of holding any land beyond that. Then will state control, taxation or state ownership of land and production be avoided. Then will moral and social law and order prevail without the degradations of government law.

Challenge

All ye exploited and down-trodden of all nations! To all would-be homesteaders and users of land! Awake and repudiate government holding of land in the name of the people. Instead, avow honest and free and independent individual holding of land. This means the freedom of the individual and of the whole of society as well. This is in the best interest of both the individual and of society, without subordinating one to the other. You have nothing to lose, but everything to gain.

[What questions does this article bring forth? What points do you want elaborated? Mr. Potter is preparing a pamphlet for study. Send questions to be discussed therein. (And your advice to those who want homesteads now).—MJL]



Important Spring and Summer Seminars At Heathcote Center

School of Living launches in April the first of seven weekend (or longer) sessions on specific problems or areas of living. The Calendar of Events in the February *Green Revolution* was enthusiastically received.

"Cheers for the plans for Heathcote Center," wrote Lynn Stone (150 W. 82nd St., New York City); "I'll definitely be at the April meeting. I want to be a real part of it — count me as an applicant for a plot of land there."

Schedule of Events

April 22-23	Gardening Workbee
May 27-28	Economics of Peace
June 24-25	Nutrition
July 22-23	Youth Faces Life
Aug. 12-20	School of Living Workshop
September	Open
October	Apple Festival

A. P. Thompson Leads April Discussion

The big garden which produced so bountifully in 1966 under the hands of Ken and Dee Sprague again awaits tilling and seeds. Half of the April 22-23 weekend at Heathcote Center will be scheduled for a garden planting workbee, directed by the Heathcote committee consisting of Ray Stevens (from Millers, Md.), Bill Anacker (Heathcote Acres) and Harold Lefever (Spring Grove, Pa.). The remainder of the time, A. P. Thompson, of Golden Acres organic orchards (Front Royal, Va.), will be present to discuss and demonstrate soil building and earthworm culture.

General Instructions

Register Early. The registration fee for each weekend is \$2 per adult. Send in your registration early to Director, School of Living, Heathcote Road, Free-land, Md.

Food and Lodging Cost. This will vary, depending on how much work attendants give in workbees and on the cost of leadership. A. P. Thompson offers his services free; hence the April cost per adult is only \$5, for Saturday and Sunday. Small extra charge for early arrivals.

Things to Bring and Expect. Bring bedding, towels, etc. One small bathroom is available, and use of outside toilet encouraged. Dormitories are sparsely furnished with cots and some mattresses. As funds and workers are available, dormitories will be improved as the year proceeds.

Simple, wholesome meals will be served, with specially assigned assistants each weekend, and other help welcomed.

Books and Library. A beginning library is in evidence. Books and literature on seminar topics will be available for use of attendants.

Contributions. Any contributions in cash or equipment, over and above seminar fees, will be appreciated.

Can You Join Us At Heathcote Center?

Soil and Gardening Seminar April 22-23

SATURDAY, APRIL 22

9-12 A.M. Work in Garden

12:30 Lunch

1:30 Analysis and Needs of Heathcote Soil; Tactics for Heathcote Weather and Climate. A. P. Thompson

4:00 Garden Work or Painting

6:30 Supper

8:30 Why and How of Earthworm Culture. Mr. Thompson

SUNDAY, APRIL 23

Early Stroll or Meditation

8 A.M. Breakfast

9-10:30 Garden Work

10:30 Why and How of Earthworm Culture (continued)

12:30 Lunch

P.M. Reading, Informal Discussion; Adjournment

Economics of Peace Seminar May 27-28

Arrive Friday evening if possible. Registration, \$2 per adult; Seminar Cost, \$10 per adult.

Attendance will be limited to 50 persons, preferably to those who are officers and leaders in peace, civil rights and other social action groups. Register early, and include group affiliation and position therein.

Purpose: To probe the economic patterns and political structure necessary to a free, equitable and peaceful society.

SATURDAY, MAY 27

Saturday Morning: Laying the groundwork in theory and principle

9:30 Are Freedom and Order Co-relatives? Dr. Felix Morley, author of *Power Is In the People*, etc.

10:15 Discussion

11:00 Individual Action in a Complex Society. Lewis Herber, author of *Ecology and Radical Thought*, etc.

11:45 Discussion

1:00 Lunch

Saturday Afternoon: Three Strategic Freedoms

2:30 Free Land. Louis Potter or Mildred J. Loomis

3:15 Discussion

3:45 Free Banking. Herbert Roseman

4:30 Discussion

5:15 Free Trade

5:45 Discussion

6:45 Supper

Saturday Evening

8:00 What Do Moderns Mean By Mutualism? Dr. L. Krimerman, author of *Patterns of Anarchy*

8:45 Discussion

9:00 International Foundation For Independence—A Third World Force. Robert Swann.

9:45 Discussion

SUNDAY, MAY 28

Sunday Morning

9:45 What Agreement on Economics of Peace? Panel of leaders.

10:30 How Reach Peace Groups with Education for Peaceful Economics?

12:30 Lunch

Sunday Afternoon: Informal; Adjournment