How Develop Program

Jesse Mercer Gehman

Follow this and additional works at: https://research.library.kutztown.edu/greenrevolution

Recommended Citation
Available at: https://research.library.kutztown.edu/greenrevolution/vol5/iss5/8

This Letter to the Editor is brought to you for free and open access by Research Commons at Kutztown University. It has been accepted for inclusion in Green Revolution by an authorized editor of Research Commons at Kutztown University. For more information, please contact czerny@kutztown.edu,
many enthusiastic followers, but the total man and what is required to see that the School of Living has taken on more and more responsibility - has come to look like the city, which is very noisy, and I am studying to go to the countryside with a small garden and nursery. Four horses and a small herd of cattle that people can buy over three acres (of which the latter is to be leased). I also need to have a good experienced man or couple to help in the work. I am sure all of us need to have all the love and beauty, but sometimes I find out that we have not been successful in keeping this idea of compassion and love alive. It is sometimes hard to resist the temptation to do things differently, which is the way to further our action. How do group members feel about the facts from the facts that you have? Do you separate your feelings about the facts from the facts themselves? How do you feel about them, and how do you do with them? What does cooking and food provide for "cooking" and food values? - Marianne Loomis.

Suggested Steps for Discussions
I. Make Sure of the Facts
Communication is so difficult that different people do not get the same message from the same written or oral information. Test the understandings of members of your discussion group by asking an open question. What did you get from the view of presented? Let these views be summarized. How do members of your discussion group react to this? Which points of view, and major facts, can you make use of the available information? Which parts of the same facts from either source? Which parts of the same facts did an article give? How do you validate what you believe or do?

II. Evaluation
Do group members feel about the facts? Evaluate or rate the facts presented. How do you feel about them, and how should you do with them? Ratify or approve the decisions to agree? How do group members feel about what was not conducted or written material. Test out the same facts from either source?

Spragues in Canada
To the Editor:
We left Heathcote in Maryland, to travel to Canada, to visit and stay with friends, parents, and family. What can we do with the decisions to agree? How do you feel about them and how do you validate what you believe or do?

III. Application
Can you recommend a homework assignment to the students in your class that would be of the type presented? In the situation presented? In the situation presented? In the situation presented?

WANTED
Housekeepers for Heathcote Committee.
Salary negotiable. Apply to Miss F. E. Elder, Room 406, 2001 Main St., Freeland, Md.

The Bay, cont'd
The square world, they will bring out their "upbeat," honesty, and appreciation for the wonder of life.

Religion and Love
At their most idealistic, the Neopagans are individualistic in their religious re-awakening, an ex- ample of personal choice. The traditions of Jesus and Buddha. The Neopagans have their own cultural and religious traditions, and the means are very obvious: flower petals and violence; flowers instead of bullets, ice instead of tear gas, etc. Compare the already legendary Human Be-In at Golden Gate Park January 14 when 15,000 people, and then 70,000 people in low pressure communion, to the Blood of the Red Guards in China or the unpalatable actions of Moslems in Vietnam. The Re-In was re-born, its bomb, its flag, on February 6 issue of Newsweek.

Rapport with Indians
The fur trade, the establishment of friendly relations, the gathering of the tribes; there is an argument for an American Indian culture among the New England Indians that has been reciprocated. A report from Los Angeles said that "a large number of Neopagans have a prophecy," and the report was repeated by the Neopagans to the Indians through the children of the white man. This is a sign of the realization of the old prophecy.

The press gives much attention to the "Indian"; and is no "prophet" for us. For many years, for many years, the "Indian" has "prophesied"...