Peace and Plenty Without Privilege

Bill Manning
Another, cont’d

to a small college, in 1965, at Chambersburg, Pa. Roger West- cowan, an economist, is in the sociol- ogy department at Drew University in Madison, N.J.

Following that, Gordon and Selma Yaswen headed for New York School of Living Group. As a result of a communi- ty conference at Heathcote, they

Many Essentials or One?

some nonconformists looking for a community would like for every- one in the community to believe exactly as they do. They want everyone to have the same religious philosophy, the same

Community, Melbourne, Fla. So

disbanded, and Gordon Yaswen

Community; and provide all of the goods and services needed. There was a hearty “Yes,” and the

the native people are ready for outsiders to come and be assimilated on the basis of justice. But there is a

Has grown out of two de-

distributed by any au- thorities. Any newcomer, having no

of those somewhat incompatible

megalopolis probably doesn't know it, but School of Living has

centralist bucket. Doesn't this in- crease, what do we do with the

Your only natural opportunities

For a community to exist, with the stipula- tion that is ravaged; your right to

the multitude's toil, the latter

perhaps the best way to control the thievery which is more obvious.

industrialists who have fought and the multitudes who cherish their

right is ravaged; your right to

of the Academy for Economic

It just can't be the world has been fully popu-

It would be folly to try to have

to the thievery which is implied and will be, if services people need to live in

I have designed a voluntary business association which can

the crowded city slums?

L. P.—All you need for your occupation and for the pursuit of your hobby is to be a producer (whether they own the

urban sites, and do not use them,

right to land but also directly (since

India is about 180 per sq.

advise them from time to time (we

children and the same

the native people are ready for outsiders to come and be assimilated on the basis of justice. But there is a

when she left for Lane's End Homestead, 40 miles south of York, which begins on

individual, cont’d

szable membership fees, which might make it more attractive to founding members for their co- operative purchase of the land.

love and laughter; city and country

by bud plumb

right to live in freedom and work to sustain your life. If you wish to live near to, or in, or on land—the source of sustenance absolutely essential for life—then you can get a

the multitude's toil, the latter

When the trustees came to

per sq. mi.) and their population is

Populations

Populations

India, Africa, South America,

and their ignorance of the wide-

B. W. Newcomb. And he

in the U.S., and our students.

education and laughter, if not love

Youth Joins Founding Fathers

If you're bit by this mixed head, you have some idea of what we're doing, and come to the trustees meeting at the recent

in 1966 high school graduate (from the Sonnewald

to take in, and recover from the sur-

Western states, 20 miles

the hills.

to a small college, in 1965, at Chambersburg, Pa. Roger West- cowan, an economist, is in the sociol- ogy department at Drew University in Madison, N.J.

ecological intuition, it is the assurance of each person's

Gordon Yaswen

began years ago. In the early

in China about 375. India has 2½

In describing movements

himself and his proportionate right in it. I have called it

If I own more than that

acquire, and do not use them,

for all.

the rapid urbanization of America

of the stir in a School of Living

Trustees meeting at the recent

of India, its population is

B. W. Newcomb. And he

industrialists who have fought and the multitudes who cherish their

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Gordon Yaswen

by Bill Manning

New Braunfels, Tex.

Perhaps you are trying to find

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