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Dialog on Free Land

Steward Coffin

Louis Potter

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Another, cont'd

to a small college, in 1965, at Chambersburg, Pa. Roger West coast philosophy and religious department at Drew University.

Following that, Gordon and Semmelman headed up a New York City School of Living Heathcote community. This community has now dissolved and the leadership is in upper New York State. When he died, it began years ago. In the early 40's, Mildred Loomis, from the State of New York and the State of New Jersey. When she left for Lane's End Homestead, she was in the forefront of the founding group. The leadership in the group was assumed by W. B. Newcomb. And he had lived in the Homer area for many years. The leadership of the Melbourne Homestead Collected Toward A World Culture's membership is more than four times what we took in.

Megalopols probably doesn't know it, but School of Living has been functioning as an educational and enthusiastic School of Living group. The founders in cities could accomplish what we hoped to do.

Individual, cont'd

stakeable membership fees, which made it possible for the founding members for their cooperative purchase of the land.

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bility to the community. We can understand and respect the over-stress "maximum individual freedom" complex as a parade of irresponsible rebels and a serious threat to the welfare of the community. With it you will experience anguish book- ing and in the beginning, people will try to "get away" from society.

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