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Reactions, Queries, and Comments on Heathcote as a Community

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Reactions, Queries, and Comments  
On Heathcote As A Community

Many discussions, questions and remarks are being made, at meetings and by correspondance on Heathcote as a future small community. Below we print items from three people.

"Felling One's Way"  
A newcomer writes:

"During the few hours we were at the Heathcote sessions in Au­
 gust I was thoroughly impressed with the spirit and talent exist­ing out of so many there. I found the "testing one's way" approach of the workshop exciting and stimulating. Discussion is im­
portant, and anyone who imagines harmony to come from any­thing but confronting differences and conflict may find discussions taxing. It is my opinion that it is not lack of authority we are af­
fair, but the real authority of each individual. It is ever to be free unless we have the inner freedom to allow things to happen. When we are terribly bothered by differences, chances are we need to go off and dis­
cover in ourselves our current bit of fakery or self-deception.

"Bothered by Differences"  
Another query to the workshop comes from a group.

"Decisions and Policy-Making  
From Perdi Knoes. former ap­
prentice at Lane's End Homestead and now a homesteader at Pennington, Minn., comes four welcome and pertinent questions:

Q. If Heathcote belongs to the group, what will the School of Living be?  
A. One person wrote: People are trying to find out how to break away from the usual patterns.  
Q. How do we find support for our efforts?  
A. It is recommended that efforts be channeled through a W.R.O. meeting (H. Roseman, secretary).  
Q. What is the status of the School of Living Board of Trustees?  
A. Board is still alive and has not yet decided what to do.  
Q. Does the community mean sharing?  
A. One person who attended the meeting (H. Roseman, secretary) said: I think that the meeting is the place to discover what is real and what is not.